



**SAN ANTONIO BASIN GROUNDWATER SUSTAINABILITY AGENCY  
WELL REGISTRATION FORM**

**Please return by March 31, 2023**

**Please fill out one form per well. A fillable pdf version of this form as well as the Frequently Asked Questions document can be downloaded at: <https://sanantoniobasingsa.org/well-registration/>**

Please return your form(s) to the San Antonio Basin Groundwater Sustainability Agency ("SABGSA") by mail to P.O. Box 196, Solvang, CA 93464 or via email to [admin@sanantoniobasingsa.org](mailto:admin@sanantoniobasingsa.org).

**If you do not have a well located on your property, you are still required to fill out items 1, 2, and 5 below and return the registration form.** The SABGSA encourages all property owners to submit their registration forms in advance of the March 31, 2023 deadline. Failure to submit a completed form by March 31, 2023, or within 60 days of the date of the well completion report for any well constructed after March 31, 2023, may result in a penalty.

**1. Contact Information**

**a. Property Owner Information**

Contact Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address(es): \_\_\_\_\_

Assessor's Parcel No. (APN): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

SAB Water District Assessment Number (if applicable):  
\_\_\_\_\_

**b. Operator Information (if different than above)**

Contact Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**2. Well Located on Property**

If you do not have a well located on your property, please check the box below. You may skip items #3 and #4. Please sign item #5 and return both pages of this registration form to the SABGSA.

I certify that I do not have a well located on the property listed above in item #1.a.



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**3. Well and Current Type of Water Use Information (mark all that apply)**

**Type of Well**

- Domestic  Municipal or Industrial  
 Agricultural / Irrigation  Livestock Watering  
 Other (Specify use): \_\_\_\_\_

**Annual Water Use Information**

- I declare that I am a de minimis user extracting less than 2 acre-feet per year for domestic purposes only.  
 I declare that I use more than 2 acre-feet per year.

**4. Well Information and Location**

- a. APN: \_\_\_\_\_ State Well No. (if known): \_\_\_\_\_  
b. Well Location (Physical Address): \_\_\_\_\_  
c. Well Location (Lat/Long): \_\_\_\_\_  
d. Date of Construction (if known): \_\_\_\_\_  
e. Well Depth (below surface, if known): \_\_\_\_\_  
f. Status:  Active  Inactive  Abandon - Date Abandon (if known): \_\_\_\_\_  
g. Who does this well serve:  Only the APN listed above  Additional APNs. Please list additional APNs: \_\_\_\_\_  
 Check this box if the well has a water meter and complete the information below.  
Manufacturer/Model: \_\_\_\_\_  
Type:  
 Propeller  Ultrasonic  Electromagnetic  
 Other: \_\_\_\_\_  
Does the meter have a totalizer?  Yes  No  
Meter Recording Units:  
 Gallons  100s of Gallons  1000s of Gallons  
 Cubic Feet  HCF (hundred cubic feet)  Cubic Meters

**5. Signature of Property Owner or Property Owner's Legal Designee**

*I attest that the information provided on this form is true to the best of my knowledge.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date